

**ANNEX 3  
REGISTRATION STATEMENT**

**HLURB Form No. 001**  
(For Corporation)

I, \_\_\_\_\_, Filipino of legal age, single/married, with postal address and residence at \_\_\_\_\_, after being sworn to in accordance with the law do hereby depose and state the following:

1. That I am the \_\_\_\_\_ of \_\_\_\_\_  
(Position) (Name of Corporation)  
with office address at \_\_\_\_\_.

2. That the names and address of the Directors, Officer of \_\_\_\_\_  
(Corporation) are as follows:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. That the general character of the business being conducted by \_\_\_\_\_ is \_\_\_\_\_ with a  
(Corporation)  
capitalization of \_\_\_\_\_ (P \_\_\_\_\_) broken down as follows:  
Authorized \_\_\_\_\_ (P \_\_\_\_\_)  
Subscribed \_\_\_\_\_ (P \_\_\_\_\_)  
Paid up \_\_\_\_\_ (P \_\_\_\_\_)

4a. That the corporation is the developer of certain parcel(s) of land hereinafter called \_\_\_\_\_ situated at \_\_\_\_\_ and covered by TCT No.(s) \_\_\_\_\_ comprising an aggregate area of \_\_\_\_\_ sqm; or

b. That the said corporation is the developer of certain parcel(s) of land hereinafter called \_\_\_\_\_ situated at \_\_\_\_\_ and covered by TCT No.(s) \_\_\_\_\_ comprising an aggregate area of \_\_\_\_\_;  
(Delete which is not applicable)

5. That our authorized broker(s) shall be \_\_\_\_\_  
\_\_\_\_\_

6. That the said property is untenanted and is not covered by PD 27 and other related laws;

7. That in our capacity as owner and/or developer, we bind ourselves to comply with all the rules and regulations pertaining to this project and shall be held responsible for all the facilities, improvements infrastructures and similar forms of development thereon.

\_\_\_\_\_, \_\_\_\_\_  
(Date) (Place)

\_\_\_\_\_  
AFFIANT

Conforme:

\_\_\_\_\_  
Owner  
(If No. 4b applies)

### ACKNOWLEDGEMENT

**SUBSCRIBED AND SWORN** to before me this \_\_\_\_\_ day of \_\_\_\_\_,  
Affiant exhibiting before me his/her Community Tax Certificate No.  
\_\_\_\_\_ issued at \_\_\_\_\_ on  
\_\_\_\_\_.

Notary Public

Doc. No. \_\_\_\_\_  
Page No. \_\_\_\_\_  
Book No. \_\_\_\_\_  
Series of \_\_\_\_\_